

Send this information through Email at
bishtts1@gmail.com. **Most Urgent & Time bound**

Shiksha Shimla (5-2)Eco/- 2013 26340-59
O/O Dy. Director of Elementary Education,
District Shimla, Shimla-4

2178
21/12/16

Dated Shimla 171004

9 December, 2016

To

All the Principals, H.M.
Distt shimla H.P.

Sub:- Provide information in respect of NGC-Eco Club programme.

Memo,

This is with reference to the National Green Corps (Eco-Club) Programme. The state Council has proposed to make digital data of each Eco-Club established in the schools so that the grant may be transferred directly to the school account. In this regard you are requested to provide the following details as per the format to this office in digital form .

S.No.	Name of the school and complete address along with pin code	Name of the Eco-Club	Name of the Principal along with contact No.(mobile & land line)and Email address	Name of the Eco-Club in charge along with contact No.(mobile & land line)and Email address	Number of students enrolled under Eco-Club	Name & address of the bank branch of Eco-Club account	Bank account number of Eco-Club account.	IFSC Code of the branch	MICR code
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You are therefore requested to provide the above mentioned detail regarding the Eco-Club of your school and the middle schools under your control to this office on or before 31st December 2016. You may also send the information through Email at bishtts1@gmail.com. For any quarry you may call on 9817018107.

Sant Gurbaj Singh

[Signature]
Deputy Director Elementary Education
District Shimla, Shimla-171004

Copy Forwarded for information to the:

1. The Director of Higher Education, Himachal Pradesh
2. The Director of Elementary Education, Himachal Pradesh
3. The Joint Member Secretary HPSCST&E Kasumpti, Shimla
4. The Dy. The Director of Higher Education, Himachal Pradesh
5. office copy.

[Signature]

